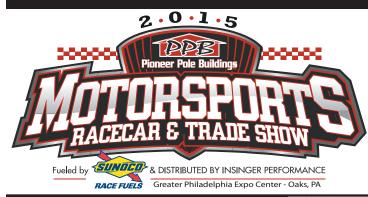
## E TO THE SHOW WHERE THE RACERS BUY!



## BOOTH ORDER FORM

PHONE: 609-888-3618 • FAX: 609-888-2538 MAILING ADDRESS: PO Box 8547, Trenton, NJ 08650 OFFICE: 2829 South Broad Street, Trenton, NJ 08610 E-MAIL: motorsports@aarn.com

JANUARY 23, 24 & 25, 2015

Must Be Paid In Full At Time of Order

\$700 FOR FIRST 10' WIDE X 10' DEEP BOOTH \$625 FOR EACH ADDITIONAL BOOTH SPACE

10' Wide X 10' Deep Booth - Includes Piping & Drape (8' High Back Drape - 3' Side Drape) Electrical hook-up supplied by the Greater Philadelphia Expo Center at an additional cost. Chairs, Tables, Carpet, etc. can be rented from The Reber Friel Co. or you can supply your own. This is a non union hall.

First Booth Purchased Includes 4 Exhibitor Passes — Each Additional Booth Purchased Includes 1 Additional Pass. Those Showing Race Vehicles Receive 2 Badges Per Vehicle.

(Show Credentials Allow Holder Admittance To Show 1 Hour Prior To Show Opening On Saturday and Sunday) On Move-In Days, You Must Show Pass Before Entering Building During Scheduled Move-In Times) Additional Exhibitor Passes Are Available In Advance Of Show For \$60 Each. These passes are very limited. All Previous Exhibitors Get First Preference For Booth Space The Following Year.

2014 EXHIBITORS HAVE FIRST OPTION TO RENEW SPACE UNTIL JULY 31, 2014 • FLOOR SPACE OPEN TO PUBLIC AUGUST 1

PLEASE FILL OUT FORM COMPLETELY AND MAIL CHECK OR MONEY ORDER TODAY To: Len Sammons Motorsports, PO Box 8547, Trenton, NJ 08650 GET YOUR FIRST CHOICE OF SPACE . . . CREDIT CARD ORDERS may be faxed to 609-888-2538. **RESERVE EARLY WITH A 25% DEPOSIT!** PLEASE PRINT CLEARLY Balance Must Be Paid In Full By November 30, 2014 \* (This name will be used for mailing and for Show Program Book listing) Check Box if first time Exhibitor at show. Date Ordered: \_\_\_\_ Company Name Trading As \_\_\_\_\_ Name of Person In Charge of Exhibit: \_\_\_\_\_(This Person Receives ALL show mailings) Address )\_\_\_\_\_\_ Fax #:( )\_\_\_\_\_ Cell Phone #: ( Phone #: ( \_\_\_\_\_Website:\_\_\_\_ Email: EXHIBIT SPACE ORDERED Product or Service to be Displayed AFTER NOVEMBER 30, 2014 ☐ Displaying a race car or vehicle. Explain what type and approx. length \_\_\_\_\_\_ MUST BEPAID IN FULL AT TIME OF PURCHASE Management Allows Free Space for Those Showing A Race Car - FREE SPACE is Limited Booth #(s) from Floor Plan (1st Choice) Number of Booths Desired: 1 Booth = 10 'x 10' (NOT INCLUDING SPACE FOR CARS) \* If booth choice is not available next best location will be assigned by show management. TOTAL COST OF PAID EXHIBIT SPACE \_\_\_ METHOD OF PAYMENT AUTHORIZED SIGNATURE \_ Payable To Len Sammons Motorsports) PAID CK# \_\_\_\_ (PERSON RESPONSIBLE FOR EXHIBIT) Exhibitor Signature and Booth Payment is accepted upon the understanding that VISA/MC # Exhibitor agrees to terms and rules of Promoter as outlined in Exhibitor Brochure. Please divide cost into equal monthly payments and bill to my credit card. - (Final Payment Will Be Put on Card - November 30, 2013) An application to the Show is a Contractual Agreement. All money paid is non-refundable Name of Card Holder (please print)\_\_\_\_\_ CHECK BOX (S) GENERAL EXHIBIT AREA Card Holder Signature\_\_ THAT APPLY COLLECTIBLE & MEMORABILIA AREA Show vehicle space is subject to availability, if show vehicle does not arrive at show by OFFICIAL MOTORSPORTS USAGE Please Do Not Write In This Box On ALL Orders Placed Before November 30, 2014, w/25% Deposit, specified times, vehicle space given will be forfeited without notice. Balance Can Be Paid In Monthly Installments, Which Will Be Invoiced. VISA/MC \_\_\_\_\_ TOTAL\_\_ All payments must be made in full by November 30, 2014 Paid Ck #\_\_\_\_\_ Amount\_\_\_ All Orders After November 30, 2014 Balance or loss of all money paid and exhibit space will be forfeited.

RETURN WHITE & YELLOW COPY ALONG WITH PAYMENT • White & Yellow Copy - Motorsports 2015 • Pink Copy - Customer File (Please keep)